On the Roots of the Judeo-Christian Conflict

by Henry Perry

Two Faces, Two Brothers

Unnoticed by many, the age-old Judeo-Christian conflict continues to be of paramount importance. One might even say it remains a matter of life or death, and for virtually all of us, for people around the globe. For this conflict has two faces: the fight of the two historically and geographically closely intertwined religious groups against each other, and their joint struggle for supremacy over the rest.

Figure 1: Assassins, Good and Bad, Tied by Fate *(Screenshot from the James Bond movie "Spectre")*

Two brothers come to mind: sharing the same lineage and home, they almost inevitably become rivals at some point, yet in their endeavors against common enemies occasionally unite forces. Just like in family life, rivalry started when the second son appeared and thrived, i.e. with the founding of Christianity. Hence, to understand the origin of the conflict, one needs to investigate this remarkable event. The key question is: which binding forces did lead to the formation of the critical mass of followers required for a new religion to prosper?

A new Bond

This question has two aspects, quantity being the straightforward one. Obviously, the binding forces between a sizable part of the population and the new religious idea were strong and persistent. We can hence rule out that more or less indifferent people were merely talked into Christianity. Strong bond requires a significant energetic benefit to be achieved through the binding, like in chemistry. That is to say, some aspect of Christianity must have made life significantly easier to bear.

So, to comprehend the quality of the new bond, we need to ask what about the new idea was so much more attractive than the old one. The fundamental difference between Christian belief and Judaic tradition lies in Jesus, of course. Jews consider Jesus just another prophet, not the prophesied 'Messiah'. For Christians, by contrast, Jesus is God and the son of God at the same time, sent to earth to live as human to then be crucified to free humanity from its debts. That is the narrative core of the new religion, and, one may add, quite a tricky one to have attracted the uneducated masses.

Understanding, Standing the Meaning of Jesus

Let us rephrase the single elements then. First, there are father and son. Both form a unity, yet the father sacrifices the son. The act of sending the son to planet earth establishes a contact between humans and God and can be considered a second element. Third, there are debts that humanity is supposed to have, notably without any explanation as to where they originate from or how they get canceled through the sacrifice. Yet, the first followers seem to have understood the new narrative.

To the modern-day mind, by contrast, the Jesus tale appears rather enigmatic, at least to me it did. By and by I happened to see through the various layers of historical dust and mythological make-up. However, the truth underneath, i.e. what I consider true, is quite horrible and mind-boggling, and it may actually be good to warn the reader. Especially if you are a staunch Christian, you will probably disapprove of it. And while I learned about it very gradually, reading this summary may cause denial or distress, despite, or due to, what I reckon overwhelming plausibility. Last, and least, those attached to the simplistic notion that Christians versus Jews is equivalent to Good versus Evil, are in for a unpleasant surprise.

Bloodshed and Christianity

Our story begins in very dark times. Simply put, we are all descendants of murderers, as to modern standards. Obviously under some immense pressure, groups of humans, surely for millennia, likely for ten-thousands of years, from time to time killed members of their own group, including their own children. While preferences in the choice of the victim doubtlessly underwent important changes over time, it seems that, at least in more recent patriarchal periods, first-born sons, which fathers in general have a particularly close relation with, were deemed most adequate.

As such killings, especially of sons and daughters, run contrary to the most basic instincts, they must have first occurred in some state of hallucination. Over time, evidently to dampen the horror and gain some control, they got ritualized and rationalized and were eventually conceived of as ‘human sacrifice’. Indeed, we may consider it a continuation of this long and painstaking process of softening things up, that the sacrifice story is being told and believed to date. Even many scholars explain ritual murder of beloved ones as irrational attempt of manipulating supernatural powers through particularly valuable gifts, i.e. they mistake the outcome for the origin. Alas, a discussion of what led to such killings in the first place is beyond the scope of this article.

How does that bloody prehistory relate to Christianity, then? The answer is quite simple: one started to put an end to the other. The enormous mental pressure of having to kill your own child, virtually a part of yourself, as well as the enormous relief the new religion offered in regard, both could be condensed into a single word: ‘Enough!’ Helpless desperation merges into utmost joy in that sort of collective outcry not to want and finally not to have to kill one’s own flesh anymore.

Plausibility, Truth, Meaning

Jesus quite literally turns the tide, namely of blood, for he is conceived as the very last, universal sacrifice. God has materialized himself to perform the ultimate sacrifice and thus redeem humanity, and whoever is ready to share this belief does neither have to perform previous misdeeds any longer nor worry about past ones. These are the two elements of relief. All debts, later called ‘sins’, are canceled, and, from now on, all that is owed is immaterial devotion. That is what made life easier to bear, a reinvention of God tailored to people’s psyche, or, more profanely, a tranquilizing lie.

I shall call this explanation of the foundation of Christianity the ‘bloodshed-theory’, unless linguists dismiss what I hold an appropriate adaption of the term ‘watershed’. I am convinced this theory is essentially true, however, from a scientific point of view a theory naturally requires validation, and where unambiguous proof is unavailable the further investigation needs to rely on plausibility.

Although plausibility is not a matter of objective measurement but of personal judgment, it can be quantified, scientifically if need be. A group of sufficiently knowledgeable and unbiased individuals can reliably distinguish different degrees of it. The larger the group and the higher the agreement, the more meaningful is the assessment. Actually, we all assess plausibility all the time, routinely. Thus, individual reasoning, based on common sense, awareness, knowledge, in turn becomes the basis for a joint search for the truth. Naturally, words capture truth as adequately as photos capture life. Yet, the search for it provides us with something likewise essential: meaning. An article, written by an author and judged by a number of readers, is a perfect example for this process.

Abraham, Breaking..Bread

Basically, for a theory not to be deemed implausible right away, the information contained should be self-evident, verifiable, or, at minimum, credible. The rather simple bloodshed-theory combines only two items of information. No reference is required for the Jesus tale, I guess, and a simple internet search is sufficient to verify the basic facts about human sacrifice and ritual killings.

Moreover, the argumentation should be flawless. To make sure it is not taken for a flaw, I point to an inherent uncertainty that concerns the two elements of relief, i.e. retrospective cancellation and prospective discontinuation of ritual killings: their respective share in the process is difficult to ascertain. Since there is few evidence as to how frequently ritual killings were still practiced at the times of Jesus, it is impossible to rule out that they had been already widely abandoned. Possibly the more pressing issue was to forget, to get the blood stains washed off, so to speak, which, by the way, may explain why people are rinsed with water to christen them. Either way, both elements of relief remain essential, hence this uncertainty does not affect the bloodshed-theory as such.

In a next step, to further increase plausibility, one generally looks for circumstantial evidence, for example in handed-down writings. The bible itself contains numerous passages related to human sacrifice. Faithful Abraham, willing to kill his son, Isaac, is probably the best-known example. A closer look at Christianity's key prayer is telling, too: "Give us today our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil." I leave it to the reader to interpret the terms 'debts', 'temptation' and 'evil', and focus on 'bread'.

Christian churchgoers celebrate the appearance of Jesus by drinking wine and 'breaking' bread, i.e. jointly eating it, a revealing phrase in itself. While some of them consider bread and wine mere symbols that represent Jesus' body and blood, Catholics believe them to actually transform into Jesus during the meal. Either way, this ritual meal quite elegantly merges factual substitution and imaginary repetition of human sacrifice. Thus it provides more circumstantial evidence, yet it also hints to the 'broken' individual having once been partly consumed, collectively. Moreover, "Give us our daily bread" is a fine example of mythological double-talk. Ask a number of Christian teenagers to interpret this line and they will, most probably without exception, answer that it simply relates to the daily provision of food. - Gimme a break!

Transformation, Integration

More such evidence could be found, however, like in court, circumstantial is second rate evidence. It is better than credibility or stringency alone but generally inadequate for achieving a very high

degree of plausibility. The latter requires a more complex criterion, namely the suitability of a theory to explain and integrate unresolved phenomena and rather unrelated facts. The theory of relativity, for example, incorporated all kind of data and allowed Einstein to predict astronomic observations that were yet to be made. Thus, in physics, a theory can be fully valid, i.e. in line with all data. Outside the narrow realm of formal description, it can, at best, be the most plausible one.

What does the bloodshed-theory explain, then, besides the founding of the new religion? To begin with, 2000 years of uninterrupted crimes against humanity and unfathomable cruelty in the name of God: merciless persecution and murder of dissenters, Jews included, of course, endless crusades, fanatic inquisition, multiple genocide, and, more recently and less obviously as a result of religious energy, western imperialism and cancer-like capitalism, compelled to grow or collapse. In one sentence, the theory explains the fundamental inability of Christians to leave others alone.

Again, the basic mechanism is rather simple. The overall energy in a closed system never changes, energy may only transform. Similarly, the definitive suppression of human sacrifice, practiced for ages out of some ferocious need, leaves the new Christians with a ‘hell’ lot of energy to be transformed. And, transformed it is. Unsurprisingly, any new form combines violence and benevolence just as weirdly as human sacrifice did, however featuring new addressees.

For with the direct killing of beloved ones banned, it is the others that get into the ‘cross-fire’, spared only if they become Christians themselves. Throughout history, rather few of the souls Christian missionaries endeavor to ‘save’, manage to escape this crusade of charity. Actually, the ostentatious support of the world’s ‘under-developed’ continues to be the most hypocritical manifestation of Christians’ murderous dedication to their neighbors.

Sacrifice has undergone many modifications, yet it dominates our lives, to date. In modern times, roughly since 1900, it is mostly industrial war and self-alienating work that allow the Christian masses, controlled and exploited by a tiny minority, to sacrifice as needed. Somewhat magically alternating cycles of production and destruction provide the urgently required outlet and keep the money elite on top of the global heap. Since a lie cannot pose as truth unless truth is eradicated, the destructive integration has to go on, presently with some 800 military bases worldwide, notably acting largely under the control of American Jews. How did the older brother get into that position?

Jews out

One may doubt or dislike that humanity’s past so profoundly conditions its present, but individuals develop analogously: the earliest, least accessible impressions leave the deepest, most durable imprint. As much was established by early 20th century psychoanalysis, a science pioneered by *Freud* and generally dominated by Jews at the time, like many others. Some suppose this is because they are particularly intelligent, but there is a plainer and sounder explanation: Jews decided to not deny the horrors at the roots of the human mind, to not give up on their past. Instead, they studied it, which, by the way, is how humans may still alter destiny at a late stage: through comprehension.

Christianity, by contrast, meant revolution through denial and oblivion. Jews, stuck with traditions and rules, got outsmarted and eventually outlawed. In family terms: the second son took control and forced the first-born out. That certainly left a durable imprint on Jews. For a while, i.e. for some

century, they may have pondered questions like these: So you make up a new story and push us to go along for the rest of our days? You want to completely change the rules and gloss over mankind's past? We have grown up together and now we must not remind you of what we both did? Either we behave like you and forget about our roots or else we have to leave?

Remember, Resist

However, there was hardly ever any room for discussion or compromise. A majority just preferred to live in self-deceit, and the defiant Jewish minority, insisting on facts, threatened the Christian castle in the sky. As a consequence, the outcast also became archenemy, ‘the Jew’, evidenced through the centuries by slanderous, well-documented statements, clerical and non. Considering the unrelenting onslaught on ‘the rest’, it is almost astonishing that Christians did not exterminate the Jews as well, and it shouldn’t surprise us that some fear this may still happen.

Judaism, today by far the smallest monotheistic religion, would have ceased to exist were it not for those who refused to adhere to the revolutionary idea brought up about 2,000 years ago. Jews successfully stood up to the crusade of charity, probably because they were very experienced in self-preservation. Each earlier exile had taught them how to keep on going, by relying mainly on close cooperation, tradition, rules. The very survival of Jews is based on memory, in contrast to Christian oblivion. That is, I guess, why they can’t be expected to easily forget, or forgive.

Two Millennia of Revenge

So, what to do with an increasingly powerful and invasive Christian majority that considers itself morally superior but is basically as murderous as ever? Jews, once again, had to adapt to a dire situation and seize the initially few chances it offered. And that is basically what they continue to do to date, some of them most unscrupulously, evidently still in survival and revenge mode.

So, Christians love a good story that makes them forget their past and problems? Well, let’s invent more such stories to eventually control their minds! And, Jews create Hollywood (and Facebook, Youtube etc.). So, Christians hold the belief that their debts have been canceled? Let’s become bankers and make them our debtors! And, Jewish banks today hold a large stake in the gigantic debts of western countries. So, Christians pretend to represent mercy and peacefulness? Let’s corrupt their leaders and make them start wars we can profit from! And, as a matter of fact, the Anglo-American empire serves Jewish interest since World War I.

Pornography and radical feminism to undermine marriage and population growth, political and cultural Marxism to dissolve social order and cohesion, mass migration to wreck national identity, the list of initiatives against Christian societies is long. Undoubtedly, murder is on that list, too. Many wonder if Jews planned the 2001 attacks in New York. However, what nobody seems to grasp is that their overriding motive may have been revenge. Here is a brief description of the Romans’ attack on Jerusalem in 63 B.C., quoted from E. M. Jones’ “The Jewish Revolutionary Spirit and its Impact on World History“: “One Temple tower fell…Many Jews committed suicide by throwing themselves off the Temple battlements...All in all, 12,000 Jews died.” Sounds familiar, doesn’t it?

Figure 2: Man falling down from one of the Twin Towers *on 09\11\2001 (Photo: Richard Drew/AP)*

The idea of taking revenge for things that happened more than two millennia ago may seem far-fetched to most Christians, but supposedly much less so to Jews, the people that preserved the memory of the roots of humanity, on their own and at a great personal cost. Besides, it explains, among many other things, that police arrested five Jews caught filming from a roof top and celebrating the attack on the World Trade Center, a fact hardly reported in the mainstream media largely controlled by Jews.

Jewish mind control stretches even further. Few Christians dare to name the obvious power of Jews, and whenever somebody does, however reasonably, usually some western pseudo-progressives condemn it as anti-Semitism, hate speech, or whatever term they get implanted to prolong the feeling of guilt.

Hidden, in plain sight

From a Jewish point of view the ignorance of Christians must be quite hilarious. They hardly have a clue as to what is actually going on. They chose to forget about the past, hence they simply cannot understand the present. Similarly, Christian belief is rotting, but hardly anyone seriously wonders why exactly that is. The answer is simple: it was rotten all along. Still, a majority ‘voted’ for it, some 2000 years ago, and that may be what Jews-in-the-know think about before occasionally laughing themselves to tears over the term ‘democracy’.

As I stated above, a theory can obtain a high degree of plausibility by integrating rather unrelated phenomena. The theory I presented herein claims that the Judeo-Christian conflict is rooted in the ritual killing of sons and daughters, practiced over a long period of time, and the fundamentally different approach of Jews and Christians to deal with this horrible past. One way of Jews to make fun of oblivious Christians is to hide aspects of the truth in works of art and fiction as well as in ads. I provide three examples, both hilarious and horrible, refraining from further interpretation.

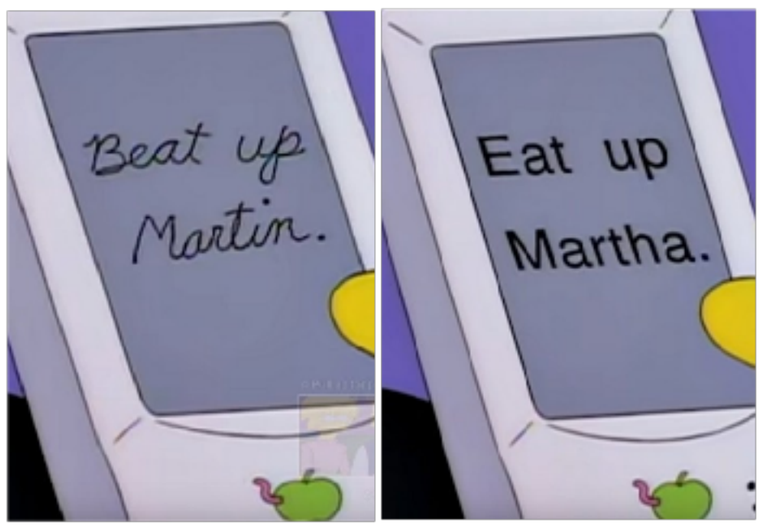

Figure 3: Character recognition malfunction (*screenshots from “The Simpsons“*)

Figure 4: Have a break, have a KID CUT! (*source: Internet)*

Figure 5: Nike ‘sickle’ *(source: Internet)*

What to do

The western empire, intellectually led by the more knowledgeable and rich Jews, militarily by the more corrupt and despicable Americans, seems to be coming to an end. Economic and military supremacy is lost, just think of the tumbling petrodollar and Russian hypersonic missiles. Moreover, China has made clear it cannot be bullied into letting globalists run their monetary system, not even with another, more deadly pandemic. Evidently, the two brothers behaved so badly in the past that the more resourceful victims of the Judeo-Christian extortion racket finally managed to put up a wall sufficiently strong to just watch the furious hostile empire implode, in case it does not give in. We can only hope nobody will start a nuclear war about it.

On the long run, the world needs a spiritual solution of the conflict in all its aspects, I guess. Christianity was a cover-up from the beginning, necessary for some for some time. It is time to deliberately bury it as long as there is something left of it. We cannot know but can only believe that some God is there. God is all that is, to me, and that all is one, true. Truth is in God and each individual. Humane life means embracing all of it.

Christians and Jews became opponents over how to exit the horrors of mankind. Christians finally need to see through the fake Jesus tale, acknowledge they are second-borns and that there is much to learn from the older brother. Jews, in the end, need to forgive Christian hate and abandonment and stop exploiting them. I like to think of it as the key to their exile’s door, and that they won’t be chosen unless they dare using it. Perhaps then we can take better care of us all. First of all, truth must come to light, with all its horror and beauty.

These are evolutions of epic dimensions, of course, and possibly will remain wishful thinking, at least in the short term. In the meantime however, all those who have been attacked and marginalized by the West for so long, finally can focus on a more independent and possibly more peaceful and just development. Asian countries will lead this change, and maybe the ideas outlined in this essay can contribute to their comprehension not only of a for now hostile west, but also of how they themselves dealt and deal with their own archaic past. For this one insight, that we owe Jewish perseverance and ingenuity, stands: only through comprehension can we improve our destiny.